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EDITORIAL

THE Pulpit, Pew and Home is a ism. Its initial issue, Vol. 1.
No. 1., is a very presentable me." "If I do not the works of my Father, believe me not, but was God's creative instrumentality." The Logis, or Word, was God's creative instrumentality was God's creative instrumentality.

EXPOSITORY.

HEBREWS 1:1-4.

places are not only exempt from the prevailing fever, but all his divine nature—His nature, of the exercise of hidivine prevailing property of the exercise of hidivine prevailing fever, but all his divine nature.

| The contempt from the contempt from the prevailing fever, but all his divine nature. His nature, of the exercise of hidivine prevailing fever, but all his divine nature. devoutly thankful. We learn This Son became the organ of that our Forest young people the New Revelation. God was gave a very choice and highly speaking in his Son during his moral entertainment, on the historic manifestation and activnight of the first inst., that ity. The writer is here in ac-

emptied himself of these prerog- time. When we think of the weary, he could learn obedience,

emphasizes the relation which he sustains to God God "appointed him heir of all things, is the Alpha and the Omega, the

Revelations God speaks to us in one who is Son. The superiority of the later Revelation, he finds to consist principally in the organ in which God speaks. God speaks to us in one who is Son.

True courage is seldom manifest in fierce passion, but therefore passion p

Jesus every knee should bow derivation and resemblance, so perity. and every tongue confess that he the Son as the effulgence of yielded a handsome sum for the cord with the teaching of Jesus Father." Phil. 26-11. Both but derived personality, and an is Lord, to the glor, of God, the God's glory, is an independent yellow fever sufferers at Biloxi. himself. The spirit of God was his sonship to God ad his filial exact expression of outshining-It was due mainly to the efforts upon him. He came upon him activity in rescuein the moral excellency of God. The writer of Miss Bessie Eastland and Miss at his baptism and remained with government of Gol from the supplements this statement with him. John 1:33-34. Jesus cast thraldom of sin, are made the another which discloses the Son out devils by the Spirit of God. basis of his heirships all things, as the expression of the essence The words he spoke were the as the heirship of the Son shows of God. In him the Divine Bewords of his Father. John the final goal of all mings, which less their feetly as our limited powers will at Houston Texas. words of his Father. John the final gost of all mings, whith ing is brought before us as per-It is issued at Houston, Texas, he did the time of their doing end. The writer look back from permit. The Son in historical whence all things came: they activity was not only sent of by Rev. J. S. Duncan, and is aimed to fill a special place in our Southern Baptist journal our southern Baptist journal of him that will of him that will all came into being through God but was God. The Word our Southern Baptist journalbut the will of him that sent him. "Through whom he made which was God became flesh and was a work of the works of the w wenty page folio of fair size, if I do them, though ye believe me not, but if it should keep up to its present state of efficiency it will do well, and we see no reason why it should not only do that well but grow as do all other young enterprises. It goes at \$1.50, per annum, and it is worth it all and more. We wish the new items of the exercise of his dir.

Me. "II I do not the works of the ages." The Logis, or Word, dwelt among men. There was knowledge hitherto exemption in him the essential being or estimated in him the possible in him himself of the exercise of his divine prerogatives. He had less means to speak of worlds in lation obtains. He could become

was the much talked of "Rock- unto death, yea the death of the sive stages or dispensations, the human conditions without vio- good providence of a gracious Heavenly Father, he bids fair to efeller check". Now if it should Cross. Phil. 2:7-8. In this state scriptures designate it as the lating the law of his being. Rockefeller withholds a promised donation from the University of the Son, includes the first. The whole to his action in the finite crossing and of the Son, includes the first of the spoke in the solution in the finite crossing and of the Son, includes the first of the solution in the finite crossing and of the Son, includes the first of the solution in the solution in the solution in the solution of the Son, includes the first of the solution in the solution of the Son, includes the first of the solution in the solution of the solution of the solution of the solution of the solution in the solution of the solution sity because of the bimetalic bewas not speaking of himself views of Dr. Andrews, the president, while giving lavishly to divinity, but the Father was school donations are not so much a matter of benevolence as a matter of controlling polities and promoting liberalism in religion.

I hereby call a meeting of the creations, othin time and space, are the southflow of the Father's creative slong, or guiding all, by the sound of "his power." All things were created through him, and he show not only the appropriate history; all the systems and orders of being in God's universal in religion.

The relation of the Son to southflow of the Father's creative slong, or guiding all, by the word of "his power." All things were created through him, and he bears all his on by the word of his power. This world is not a machine running by the inex-

and ascension. It was not eternal and the expressions of his especial and ascension. It was not necessary and the expressions of his especial and ascension. It was not necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and ascension. It was necessary and the expressions of his especial and the expressions and ascension. It was the eternal and the expressions of his eswas delivered of old time; the New has been said things invissed in the Son. Jesus Christ." Away with the New in these last days. In the ions or principalities or powers; the divine glory," may be held, of things. Away with the idea. aff except the organ of the New his humanity." I a this real-hension of man. The effulgence study because the will and wisRevelations. God speake to us ization which the writer would of God's glory would mean that dom of Christ, are displayed in

rogatives, God exaled him and gave him a name which is above every name, that at he name of at the same time the notion of them in great blessing and prosatives, and taking the form universe in its actual constitution he could taste death. His divine Au attack of chills has rather WE note the observation that at the opening of the fall term of "Brown University", one of the most prominent absentees of man, he became obedient aven the most prominent absentee of man as a whole, we regard it as the nature made him capable of worsted his fine physique, but the most prominent absentees of man, he became obedient aven the most prominent absentee of man at a world became a world become a world became a world became a world became a world became a the most prominent absentees man, he became obedient even time and developing in success sal, he could become subject to care of a faithful wife, and the

These verses are full of striking contrasts between the Old
and the New Reyelations. This
brings us to the third point to be
his incarnate death, resurrection

These verses are full of striking contrasts between the Old
ship, to which the keep was ap
pointed him neit of all things, is the Alpha and the Omega, the beginning and the end.

3. Here the Son's nature and ing and sustaining the whole
work are brought more promiuniverse of things on to the final
brings us to the third point to be
his incarnate death, resurrection

"the effurgence of God's glory purpose of God. "The eternal
and the everyweeters of his os." Word through whom the universe. New in these last days. In the lons or principalite or powers; the divine glory," may be held, of things. Away with the idea the New he speaks to us. In the Old, God spoke in the prophets; in the New he speaks in his Son. The writer's design is to treat the superiority of the New. Of the speaks in his Son were created for him in the eter and purpose of God. But this these contrasts he passes over by the Son incarete through his real-through in the effect of the superiority of the New his numanity." It is this real-through the divine glory," may be held, of things. Away with the idea for practical purposes, to mean, of a God-abandoned universe. "How much more sacred and beautiful does the world become when we get back to Christ, its buttes, so far as they can be accommodated to the limited appression of profound study because the will and wis-

UP to the present date, Oct. 13, we have not, in Meridian, had a single "suspicious case of fever." Our doctors have been constantly on the alert for the dreaded enemy, but have found nothing. Our city Board of Health, and our city Councils have maintained a most rigid quarantine, and our people have dered all the assistance in their power. Now to all of this, by

Heavenly Father, he bids fair to soon be his entire self again.

Executive Board Tippah Association.

prayer out of more than two criticize in one paper an article what they can seeing that we all are conscious assurance without any personal three, out of a membership of forty odd, and only about the tions, and feel our daily need of same number would testify for the Lord, and only two or three three is not a family altars. Now it would be about as difficult to find a house where there is not a family altar, and only about a seeing that we all are conscious assurance without any personal assurance without any personal assurance without any personal assurance without any personal interest. Then, there may be ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what they can ought to write anything that he is figure far below what he is figure far below what they can ought to write anything that he is figure far below what he is figure far below what he is figure far below with any ought to write anything that he is figure far below with any ought to write anything that he is figure far below with the property of the bought for in way be out w find a family altar—I mean THE RECORD on "Modern Holi-doubtful disputations." One that appeared in where there is not a family altar, be curious to know how we are holding out since the meeting.

My, praise the Lord, we have nothing to do with that. We are just simply holding on, and the just simply holding on, and the just simply holding out. While I was not "bitter," and that having against any one, I was plain, and meetings and testimonial meetings. I do wish Bro. B. could happen in at some of our holi:

dealing with that unscriptural, Corinthia's were exhorted to disputation," and that having examine themselves, whether examine themselves, whether disputation," and that having disputation," and that having disputation," and that having examine themselves, whether of the period of the pale of courteous disputation," and that having disputation," and that having examine themselves, whether of the period of the pale of courteous disputation," and that having disputation," and that having examine themselves, whether of the period of the pale of courteous disputation," and that having texamine themselves, whether of the period of the pale of courteous disputation," and that having examine themselves, whether courted to true faith, assure the period of the pale of courted to true faith, and the full assurance of the pale of courted to true faith, and the full assurance of the pale of courted to true faith, and the full assurance of the pale of courted to true faith, and the full assurance of the pale of courted to true faith, and the full assurance of the

in the last issue of your paper blessing sinless sanctification above. This another letter from the same doctrine, and was preaching it. writer, with bitter and more And notwithstanding that sev-

Gus did not preach sinless perMy remarks concerning the inderstanding, an assurance of more than the columns of the untion, could say, "We know"; but status of our church here. Bro

My remarks concerning the inGus did not preach sinless perfection, which can be verified by
hundreds that heard I im here the members of Barnett church
hundreds that heard I im here the members of Barnett church
hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the hundreds that heard I im here the members of Barnett church tially a part of the understanding, but the members of Barnett church tially a part of the understanding, but the members of Barnett church tially a part of the understanding, but the members of Barnett church tially a part of the understanding, but the members of Barnett church tially a part of the understanding, but the members of Barnett church tially a part of the understanding, but the members of Barnett church the members of Barne

hundreds that heard I im here the members of Barnett church that heard I trust the members of Barnett church that heard I trust the members of Barnett church that heard I trust the members of Barnett church that heard I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 only say. I know that I trust the seribers who will send us \$2.80 on not think for a moment that we church, were based upon intor. sicod. Assurance or faith conhard the large defending Bro. Guy; not so mation I had received to that sists in unfaltering belief of the mation I had received to that The good Lord is able to take effect. And the reason why I revelation that God has given care of him, and will do it. But did not reply to the letter did dependence on him for salva we will send us \$2.25, while we will say this that the fruits of Sister Rawls was, her letter did dependence on him for salva one, N. W. P. Bacon," Replies we will send The Baptist Rec on him for salva one, N. W. P. Bacon," Replies we will send The Baptist Rec on him for salva one, N. W. P. Bacon, "Replies of the Baptist Rec on him for salva one, N. W. P. Bacon, "Replies on him for salva one, N. W. P. Bacon," Replies on him for salva one, N. W. P. Bacon, "Replies one, N. W. P. Bacon, "Replie ered down on the people at that meeting are seen and felt all over this section of country. Now, as a Barnett made it impossible not have faith without assurance.

Conflicting Statements concernis included in the very essence is included in the very essence of faith—that is, that a man caning the Guy meeting and result in the conflicting statements concernis included in the very essence of faith—that is, that a man caning the Guy meeting and result in the conflicting statements concernists included in the very essence of faith—that is, that a man caning the Guy meeting and result in the conflicting statements concernists that a man caning the Guy meeting and result in the conflicting statements concernists that a man caning the Guy meeting and result in the conflicting statements concernists that a man caning the Guy meeting are seen and felt all over at Barnett made it impossible not have faith without assurance. ered down on the people at that meeting are seen and felt all over ing the Guy meeting and result of faith—that is, that a man can munication in your issue of the we will send us \$2.50, munication in your issue of the we will send us \$2.50, munication in your issue of the we will send either one of Dr. J. this section of country. Now, as to the church being torn up, or for me to reply in a satisfactory to the church being torn up, or to the church being torn up, or the support of the church being torn up, or the support of the satisfactory to the church being torn up, or the support of the satisfactory to the church being torn up, or the support of the satisfactory to the church being torn up, or the support of the sup

congregation and testify to what foction "for if Bro Guy did not one would not rely upon him for to forgive any wrong that in his great works, that on the try of the Spirit," or the good Lord has done for preach it, they evidently did not salvation without some idea of opinion I have done him by my try of the Spirit," or the sound that criticism. I would write him a characteristic and that to me is it one naw feel assured that criticism. I would write him a the good Lord has done for preach it, they evidently did not salvation without some idea of opinion i hive done min by my them. What was the spiritual profess it, and that, to us, is it. One may feel assured that criticism. I would write him a them. What was the spiritual condition of the church previous to the Guy meeting? Why, God bless you, it was like pulling bless you, it was like pulling so that we can have sympathy so that we can have sympathy and fellowship for each other, previous three out of a membership of the conditions of the church previous to the Guy meeting? Why, God bless you, it was like pulling to the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners, bless you, it was like pulling the rest of us converted sinners. I would write him a criticism. I would write him a critici three, out of a membership of seeing that we all are conscious assurance without any personal his real name to it. No man books, and are put down at a forty odd, and only about—the of our sinfulness and imperfecting them interest. Then, there may be ought to write in thing that he is figure far below what they can interest. Then, there may be ought to write in thing that he is figure far below what they can

where there is not a family aftar, ocen wounded with the later in the faith receive ye, but as it was before the meeting to

ings. I do wish Bro. B. could happen in at some of our holinges meetings (as we call them); he would be led to believe that I was, while a young the revival was still going onwhich, in reality, it is. Bro. Guy has just closed a meeting six miles from here, at Harmony Baptist church (lasted nine) had trust that I succeeded.

Order that I was, while a young that Chit died for them; if they can only believe so, all is well, can only believe so, all is well, and self-conditions and self-conditions and self-conditions and self-conditions are any work themselves the conviction, however, that the presumption on the other. Men presumpti six miles from here, at Harmony version to our Lord Jesus Christ. ceited me may work themselves the conviction, however, that they ought to read both papers to such precious news, for I feel that the humble, and salvation of this noble woman has repaid me a thousand fold not being able to attain to such precious news, for I feel that the precious news, for I feel that the humble, and salvation of this noble woman has repaid me a thousand fold not being able to attain to such precious news, for I feel that the humble, and salvation of this noble woman has repaid me a thousand fold not being able to attain to such precious news, for I feel that the humble, and there would not be not not never the precious news, for I feel that the humble, and the precious news, for I feel that the precious news, for I feel that the humble, and there would not never the humble, and the precious news never the p Lord!

We would like to say more along this line—how those meetings have knocked selfishness in great day. Her reference to the lines have knocked selfishness place where she was been of the name of ings have knocked selfishness great day. Her reference to the demails For one, I would make him say what he did not mean, or to change in any way mean, or to change in any way of the people, etc.,—but I place where she was born of place where she was born of pray, "Keep back thy servant pray, "Keep back t

Now, dear brother, I will state the firm persuasion of the preach the facts in regard to the preach to which he belongs have denied ing at Barnett, and also the true to which he belongs have denied to which he belongs have

to the church being torn up, or ruined, we say this: God grant that he churches over which "torn up" and "ruined" (and he Barnett Bap with them) just as Barnett Bap tist church has been. Why, God bless you, I will venture to say of Barnett church now pray in public and stand up before the eongregation and testify to what the good Lord has done for properties at the control of the members of Barnett church now pray in public and stand up before the good Lord has done for preach it; they evidently did not relay upon him for opinion I hrve done him by my and the good Lord has done for preach it; they evidently did not relay upon him for opinion I hrve done him by my and the good Church way. I am satisfiactory twee faith and its effects, We signing himself "Layman," was signing himself "Layman," was in the effects, way is great to the grant in the signing himself "Layman," was are justified by faith, and hot by seriously offended by a criticism was published in a rejustified by faith, and hot by seriously offended by a criticism man," and "Americanism Against Romanism," or that tribuations, knowing glory in ribulations, knowing glory in ribulations, knowing glory in ribulations, knowing that tribuation worketh part that tribuation worketh part tribuation worketh part tribuation worketh part that tribuation worketh part tribuation wo

find a family altar—I mean THE RECORD on "Modern Mon- doubtful disputations. One that appeared in another one, then send the required among the members of Barnett ness," for that letter was detailed that is weak in faith certainly is was to do such violence to the in addition for another year. among the members of Barnett ness, for that letter was detailed by that is weak in faith certainly is a was to do such violence to the in addition for another year.

Baptist church. Some one might signed to point out a remedy for wanting in assurance. The proprieties as would place one dealing with that unscriptural, Corinthials were exhorted to the control of the control of the pale of courteous and that have been dealing with that unscriptural, corinthials were exhorted to the control of the pale of courteous and the correction of the correctio

DEAR RECORD:—Some three weeks since I read a letter in stating that I am a convert of Bro. stating that Bro. R. M. Guy had held a meeting at Barnett and preached sinless perfection; and a phase to turn away from sin and a chat he (Guy) had broken up, or about ruined, the Baptist church at that place. I wrote Bro. B.

A Correction.

| DEAR RECORD:—Some three weeks since I read a letter in seeks since I read a letter in source at the Holy Spirit did his everlast the Holy Spirit did his everla about ruined, the Baptist church at that place. I wrote Bro. B. Savior precious to my soul. And immediately a personal letter correcting this false report, and that God's grace and sanctifying that in justice to our church and the cause of Christ, that Bro. B. would make the correcting that Bro. B. would make the correcting that a power may rest abundantly upon that Rro. B. would make the correcting light that shineth him. him.

Yours in Christ, saved and more a Ellisville, Miss.

die "But the bruised reed ly, I will under take to die "But the bruised reed ly, I will under take the bruised reed ly in the bruised reed ly

Hernando, Miss. OUR PREMIUM OFFER.

We have concluded to offer above. This accounts for the is no sin for him to be so earnest anathemas than in his first.

Oral others have charged it to

Now, dear brother, I will state

he facts in regarded the mark he now the above the same of the facts in regarded the mark he now the above the same of the facts in regarded the fa

L. R. BURRESS.

cutting out many details. While Lord's work: the abundance of the material might justify a continuation of this series of articles, I must not draw-too heavily on the space of THE RECORD or the patience of

Baptist Landmarks,

about the country, the people, commerce, mining, agriculture, stock-raising, fruit-raising, "the opening for a young man," etc., enclose a five cent postage stamp in a letter containing your question, and among these were many permore and among these were many permore days that Cornelius in common with and among these were many permore days that Cornelius in common with and among these were many permore days that Cornelius in common with and among these were many permore days that Cornelius in common with and among these were many permore days that Cornelius in common with and among these were many permore days that Cornelius in common with and among these were many permore days the people in general, had only a sons of consideracle days that Cornelius in the people in general, had only a sons of consideracle days that Cornelius with a sons of consideracle days that Cornelius with a people in general, had only a sons of consideracle days that Cornelius with a sons of consideracle days that the control days knowledge and character. He had come to tell him more good salem, especially at the great The Two Republics, knowledge and character. He had come to tell nim more good news; that He was not only a festivals. We find, this eunuch prophet sent of God, but has not only a news; that He was not only a festivals. We find, this eunuch prophet sent of God, but has not only a news; that He was not only a festivals. We find, this eunuch prophet sent of God, but has not only a news; that He was not only a news; that H time the desired information. personal, spiritual being, know anointed Savior; that He was or Now, if does look a little like he with this church, and closing on dained of God, to be the Judge was a Jew; he was at least doing Sabbath, the 12th inst., Bro. G. Thomas, pastor. Bro. J. H. liable, but they have in their paper a "department of information." Father, Son and Holy Spirit. The liable, but they have in their paper a "department of information." Father, he is in heaven; as whosever believes in Him shall Contiles a specific preaching in a most satisfactory. paper a "department of informa. Father, Son and noty Spirit. ness, that through his hamber, known that the gospel was for preaching in a most satisfactory tion," which is especially de to answering all manner of Son, having stoned for sin and receive remission of sins." And was the wonderful vision of he be long spared to labor for voted to answering all manner of son, naving atomet for the while Peter spake these words peter necessary, later on, to Christ. The visible results are: questions from all parts of the death, no is in measure while reter speak and Peter necessary, later on, to Christ. The visible results are country. I received special aid Rely Spirit he is on earth can, when did Deter proach all this to country. I received special aid centing for the redeemed; as the Holy Spirit follow them, etc. show it to the apostles?

The church greatly revived, thirden the files of this paper in preparing my recent articles. I victing the world of sin, right would respectfully suggest to would respectfully suggest to come; regenerating canatifying the world of sin, right ready trusting in Christ for sal. would respectfully suggest to come; regenerating, sanctifying, any persons interested in Mexany persons in Mexany persons in Mexany persons in Mexany persons in pete coming down soon for pleasure or business, that if would pay you many times over to take and read the Tho Republe ones, all powerful, all wise, furthful just, merciful, toly for a few months.

The first obstacle here to the foreigner is from six to twelve months hard study on the Spanism fix hard study on the Spanism for business. I could not advise any young man of limited means or intemperate habits to come to Mexico to engage in business.

Of the many reasons assigned for the low price of Mexico and said and pleasure, and solven had seed for the low price of Mexico in silver, I call attention to two First, the enarmous yield of the shelder may be found. "Look unto me, silver, I call attention to two periods and solve had seed for his may be found. "Look unto me, silver, I call attention to two periods and said on the paragraph of the common of these was it necessary for Peter to the limit that he was the pleasure of the many reasons assigned for the low price of Mexico in silver, I call attention to two.

First, the enarmous yield of the solve had seen all the series of the said of carth, and be jeen all the series of the paragraph of the many reasons assigned for the low price of Mexico in silver, I call attention to two.

First, the enarmous yield of the solve had seen all the series of the said of carth, and be jeen all the series of the paragraph of the common of these was it necessary for Peter to go and the everything else we are told in Christian work, that is place to the limit that he was the many of the matter periods. His purpose and sail when he had seen all when he had settermined to do the was at Jerusalem. Effecting to the correlation when he said and the constant of the cart work. It is necessary for Peter to go and the constant of the price of the cart work of the price of the cart work of the protocology is the product of the cart work. It is necessary for Peter to go and the protocology is the product of the cart work of the poter is the beginn of the beginn of the beginn of the begin pate coming down soon for hing believers, and will continue was it necessary for Peter to like everything else we are told brothren, a word to set them

make what is needed. In this Christ, before Peter preached to The Samaritans followed the will not bring justification. It in the union of the two churches; way they will not only avoid the him, or not. I contend that he laws of Moses, and recognized must be faith in Christ. way they will not only avoid the him, or not. I contend that he laws of Moses, and recognized must be father; they were heavy duty on foreign goods, and also the freight bills, but contending that he did. The looking forward to the promised hosting forwa once established will continue to world to Christ," I got from believed that Jesus was that was to show the difference be- Osyka, Miss., Sept. 20, 1897. run though the price of silver Smith's Bible Dictionary. But promised Messiah, from the tween two opposite characters— I do not appeal to Smith for wonderful hings said and done the haughty pharises and the How to Get Good Teacher Should go up.

I do not appeal to Smith for wonderful things said and done the haughty pharisee and the haughty pharisee and the haughty pharisee and the truly penitent sinner. The publican went down justified rather position. I propose to put Peter taus, with the others referred to providential blessing to the position. I propose to put Peter taus, with the others referred to have the word justified as it is silver is employed in paying the evidence given by Peter as or not, we are not told. We do find here conveys a different idea what you will pay. Mr. Dewsilver is employed in paying the evidence given by Peter as traveling expenses, house rent, also salaries of native workers. Every dollar you raise at home to be appropriated to the above objects is worth two dollars and objects is worth two dollars and forty cents in Mexican money.

This, in the providence of God;

the evidence given by Peter as or not, we are not told. We do know that the revelation from the word justified as it is berry will recommend to you, free of charge, the kind of teachers that the wall of partition be tween Jews and Gentiles, was of made to broken down, was not made to the Apostles until Peter had the vision-which prepared him to go more approved than the other.

MEXICO.—THIS AND THAT. is a great blessing to his cause, and should be an incentive to and point Cornelius to the way The prayer of the publican was acceptable than that of the first Gentile received into the shall the first Gentile received into the first Gentile received into the stantially the same sermon to "great faith" in the ability of Moses lifted up the serpent in Cornelius that he did to the con. Jesus to drive the devil out of the winderness, even so must the gregation on the day of Pente her daughter, with which she Son of Man be lifted up, that cost; rehearsing the smethings; was grievously vexed. The Cen- whosoever believeth in him using about the same language. turion, referred to, could hardly should not perish, but have Why did he do this if Cornelius be classed as a Gentile. He is eternal life. I imagine that God is. Jehovah is his name. Christ. Yes, talking to Corne: The Dector says, "It is not probnot be out of place to offer, in conclusion, "a few scattering remarks".

Bro. Watkins and I will gladly are dependent on him. He is answer all letters relative to answer all letters relative to Mexican missions, giving any marks."

God is. Jehovah is his name. Christ. Yes, talking to Corne: The Dector says, "If is not problement or cast off the positive to say, which was pub. was a Jew." It would evidently did not derive any benefit from lished throughout all Judea" etc. serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve the Doctor's purpose better lished throughout all Judea" etc. Serve Mexican missions, giving any absolutely perfect in being and been published, and comelius in see. It is well known that at much more I would like to say, information at our command, character. He is one God common with all other people, that time, persons attached to but as I did not start out to write he but please don't write to us about a single essence. It is one God knew it, and if there is anything the Jewish religion were found a book, will close here. But bebut please don't write to us about a single essence. It is one double knew it, and it there is anything the Jewish religion were found a book, will close here. But be business. If you want to know or no God. He is eternal, have of special import in that, it shows in all the countries around Judea fore closing, let me say in respect to the Doctor's question, about the country, the people, ing neither beginning of days

silver, I can attention to the First, the enormous yield of the scores of mines now being worked; and, second, the combination of the London banks, by a kind of monopolation reduces the price of silver so us to get more of it from the Mexican more of it from the Mexican debt is due in gold, but must be proved in silver as the Government.

Saved, for I am God, and there may be is more else besides me. "-a Soek tell him words whereby he shall sinner to a knowledge of his is sinner to a knowledge of his one condition and relationship to God, and the sinner prays as plain this? Why would Peter go to God, and the sinner prays as for Peter to go and The Holy Spirit brings the him back.

The Holy Spirit brings the sinner to a knowledge of his lost condition and relationship to God, and the sinner prays as go for heading a party in the to show a manufacture of the publican, "God has unto himself." "Sinner, be point information. The Doctor says already been merciful so mer to a knowledge of his to God, and the sinner to a knowledge of his to God, an

debt is due in gold, but must be paid in silver as the Government has not the gold with which to pay. Will no good result from the payer Again.

I believe that Dr. Searcy and prayer Again tween hearing a thing and know to add that there is a vast differ to add To the United States, ro; to being conducted in good spirit, I land, and I fear some are in the sinner need in order to be saved? Mexico, yes. Large Mexican being conducted in good spirit, I land, and I tear some are in the single need in order to be saved. mous, vote, he was restored to the fellowship of the church. There is no salvation for him the fellowship of the church. A melting season followed in able to pay, in silver, the gold one or the other of us, or both perhaps more about Christ—his-except through faith in Christ. A melting season followed in able to pay, in silver, the gold one or the other of us, or both perhaps more acoust thrist—his except in rough faith in Christ. A melting season followed in which love asserted itself and torically—as the average Christian, who do not believe on Him. except by faith in Christ. Faith in God does not bring justification, not the lions here in establishing mills, between us is, as to whether factories, foundries, etc., to Cornelius enjoyed saving faith in things Christ had said and done. The factories foundries are to consideration, not the things Christ had said and done.

the Religious Herald, and allowed

quite probable, despite the foolish vaporings of Bro. Pitt, and
ish vaporings of another
the rancorous ravings of another
see our premium list, and select their portion in life.—We have one or two revolutionary news a premium to go with your papers, that a council will come into force, the Martin trouble be into force, the Martin trouble be duly considered and settled on gospel principles, and the world see of their portion in life.—We have nas ordered them. Now it seems to me that I have seen of Rev. Wm. H. Whiteseems to me that I have seen of Rev. Wm. H. Whi gospel principles, and the world still roll on in its old-time orbit.

St. 50, one year for only one who wishes one. A postal own biguess and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will bring you one, process and obstances, one ed that immersion is essential to card will be a card will bring you one, process and obstances, one ed that immersion is essential to card will be a ca

ulous attitude because they offered. Brethren, let us hear favored the action of our Missis- from you at once. Send us all sippi Convention as to Whitsitt the cash you can, for we very and opposed it as to Martin, much need your help. "As ye like as if the two cases were in would that men that men should cash for its any sense alike. It may be do unto you, do ye even so to

But subsequently another sovereign church restored him to the
ministry. At the late meeting
of the Mississippi State Convention, resolutions were passed
tion, resolutions were passed
division and distraction among

Martin, had taken similar sen. Dr. J. M. Frost, the excellent secretary of the Sunday
the factory. These names and
such a course in his preachsued such a course in his preachtion, resolutions were passed
division and distraction among
Words, and twelve copies of the
sender, and not paid to an agent,

Driver of the Sunday
the factory. These names and
money must be sent direct to the
office at the expense of the
sender, and not paid to an agent,

Driver of the Sunday
the factory. These names and
office at the expense of the
sender, and not paid to an agent,
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sender of the factory.

The floods of the early spring
th condemning Mr. Martin But division and distraction among Primary Quarterly for our chiles we could not afford to pay has been universal, and the stag-Editor Hackett and some others think this was beyond the protince of the Convention. For that body to pass resolutions in condemnation of Dr. Whitsitt was all right, but to pass such resolutions against Mr. Martin was unheard of usurpation: Hence there must be a council. The Decorption of the Martin was unheard of usurpation: Hence there must be a council. The Decorption of the Martin was unheard of usurpation: Hence there must be a council. The Decorption in the work of our Convention in the work of our condemnation of the work of our Convention in the work of our condemnation of the work of our Convention in the work of our Convention in the work of our condemnation of the work of ou Hence there must be a council, remove him, then the the theorem and perhaps at this very moment editors, and all others, ent, to teach them (all who are organ will be furnished by the necessarily affected the circulation this council would be in session would have consented to the old enough), through the week old and reliable music house of tion of money, and this, of this council would be in session would have consented to the old cloud, through the week of the course, and this, of but for "Yellow Jack." This action as readily as they did to in spelling and reading. The A. Gressett, of our city, whose course, has much to do with gruesome guest, who has the Whitsitt resolutions. Then, Lord's blessing seems to be long and successful acquaintance mission contributions. brought so much distress into again, if the Convention resoluportions of our fair Southland, again, if the Convention resolu-

The above, taken from the Re. Record editors, and the others, place a group of country or vil. Memphis, Tenn., on Tuesday, The above, taken from the Re-

fever was to prevent the assem-bling of the council to investible two cases, but all single an excellent preacher, and a were baptized into the fellow-

the case, but now that he has suggested it, maybe this is the solution of the matter. It that is a correct interpretation of the providence, however, then it must be that it is according to a general-principle, and thus we are enabled to understand and interpret some other providences, hitherto utterly inexplicable. It is only on this principle that we can understand (what is quite clear now) why a visitation of death removed the great Dr. J.

B. Jeter from the editorship of The writings of these two breth.

AVALUABLE SERIES.

AVALUABLE SE B. Jeter from the editorship of RECORD are assufficient pledge with us. We are all well and the little R. H. Pitt to go in and that they will not only be worth happy." These are cheering rattle around in his capacious room like a duck-shot in a dish rattle around in his capacious and read again and again. The room like a duck-shot in a dishipan, making a prodigious lot of first one of Dr. Venable's series pan, making a prodigious lot of rackel, even though there be appeared in The Record of two, our brother and his wife but little or no real good sound caption of "Homiletics." The deep waters" of affliction in the sonally interested because of in The New Orleans Picayune, of the course to be first of Bro. Sibley's is in this loss of their dear babe, and we the undying love we bore to the October 6th. There ought to be 2. If our Bro. Pitt's "Yellow number. We advise every one council has any force, then all of our deferred Associational our deferred Association of our deferred Associati have been broken up and lost, for they were prevented by the same obstruction. But as it seems, they are all in due tention of their friends to this least to this least to this least to this least to the last tention of their friends to this least to the least to this least to the least to this least to the lea as it seems, they are all in due tention of their friends to this know he has drawn a prize in DEAR RECORD:—I see in the resigned his denominational course of time to materialize on feature of The Record, and in the matrimonial market. Miss Woman's Department of The faith, and was ordained as a Bapchanged dates, and meet all the duce them to subscribe for it at Ellen will make an excellent RECORD this week an article unties minister here this morning. purposes of their origin and beonce. We will be glad to furwife, and deserves all the honor der the head of "Small-Minded Half a dozen Baptist ministers ing all the same. Even so it is nish back numbers as far as we and good treatment a husband Women" and it is said "they officiated in the ordination cere-

From this date we will sell

A RARE OFFER.

We find in The Baptist Record a statement that the yellow favor scare has broken up the council which has been called "by Rev. M. T. Martin's form the Seminary trustees, solely on the Consider and pass upon the or thodoxy of Mr. Martin a burning question in Mississippi. It seems that the church at Waco, Texas, has already prosounced Mr. Martin a heretic, and has deposed him from the ministry. At the late meeting and such a course in this preach.

Pitt the difference, but others will observed the series and we will not feet to see it, and we will not feet to see it, and we will make the effort. The Course of last week's Record because of other pressing duties, retirement of Dr. Whitsitt, by retirement of

Comer Mrs. J. R. Graves. ligious Herald of Oct. 7, 1897, is would have opposed the south they with two most excellent and congiven here for the purpose of a have the action referring to Prof. secrated pasters. Bro. J. W. years to the day since Dr. Geo. Sociations, which lightens the given here for the purpose of a have the action referring to Prof. secrated pasters. Bro. J. W. years to the day since Dr. Geo. sociations, which lightens the order to let a little of the bad Martin.

Sturdivant has resigned the care Graves died. Since then Mrs. burden, and by the closing up of the Associational period our order to let a little of the bad Now, it may be that the of all his churches in the vicinity of it. And, air out of it. And, let the consorious Bro. Pitt, of the ty of Senatobia and is willing and her coldest son, Petcy, work is easy again. Many of the present largely splenetic strabismus to see the gagements. We know him prevailing sickness of yellow splenetic strabismus to see the gagements. We know him to be and her brother, George, and her brother, George, poned, and so we have not had the fellow.

fever was to prevent the assembling of the council to investively eyed people do, and will have no good paster. Withal he has a difficulty in admitting the justic charming young co-pastor, who not occurred to us that such was not o

O. L. HAILEY. While we have not enjoyed the you not help in this time of need? Fort Smith, Ark. of our best friends. May heav. Rev. Stephen Tucker, D. D.,

3. And, lastly, The Record Handbook, worth \$1.00, and given. In one or two cases no them. If you don't accept their editors and many others are The Record, for \$2.00, and any sought to be placed in a ridic-other book in the list as therein not know where to send them.

Missions and Quarantine

their own affairs. The protracted meeting season is on, and what little money is in circula-

you not pray for them, and will

ASHEVILLE, N. C.

attempting to "rule or ruin" and will risk breaking their poor little cast iron necks in their mad haste to separate between themselves and you and yours. Yes, there are "small-minded woman"

Asheville, N. C., is situated in the heart of the mountains of Western North Carolina, 2,000 feet above the sea fevel, is free from all malaria and fever distances, and is reached via the Southern Railway, on most con-

CHRONICLES.

L. A. D.

We Baptists, are a "peculiar people," but not always "zeal.

doctrines, but many, so far from can and his wife, Louisa, parents remarks by Dr. R. A. Venable, Kosciusko Samaria,

cases of a faithful Baptist, is re. church in Athens, Ala. Miss RESOLUTIONS. corded of Samuel Winterton, mentary on the faith of Baptists who have never been to Sunday

the head; for his object is-"knowing the terror of the Lord. to persuade men." In order to in is a better idea.

being faithful practically deay of the Chronicler, joined the Deacon Duncan, Attorney Hill, southwest Kosciusko, I C, post, hope that all quarantine will be the faith."

church at that place in August, and others, the following resolutions and others, the following resolutions are premoved within ten or fifteen One of the most remarkable 1838, by letter, from the Baptist tions were unanimously adopted:

A Good Meeting.

School at all. It will not do to I have just closed our annual Whereas, There now exists say the neighborhood is too meeting at Pioneer, Wilkinson the Union Baptist church in that sparcely settled to have a Sunday School, for Satan has his, and they are rather largely attended, sometimes by professing first Sunday in September. We had only four accessions, all for Whereas, There are now a The growth, strength and in baptism. We baptized three of sufficient number of colored miles south Fulton, Oct 16, fluence of Romanism is due to its them at the close of the meeting. churches to accommodate all our Choctaw—Black Water, Kemfluence of Romanism is due to its them at the close of the meeting.

faithful ministry, sacrifice and The baptism was witnessed by a people in the city; therefore be per county, Oct 16. patient continuance in its work, large audience; I think there it No danger will deter from duty; must have been between 250 or Resolved, That we hereby —Osyka, Oct. 16. no deprivation too great a denial 300 persons present. Bro. T. M. condemn the organization of an for "the church;" no labor lost Ellerbe was with us, but he was other church, and the erection the Y. & M. V. R. R., Friday that is lavished on its require- sick and not able to do much of another house, as unnecessary before the third Sunday in Oct. ments. When will Baptists preaching, though he preached and calculated to do harm, and fearn something from this devo- us some good sermons when he harm only. And, furthermore, tion, and strive to illustrate the did get up. Our church is in we beg the public to withhold teachings of the New Testament better shape spiritually, and I any and all contributions to the north Morton, A & V, Oct 23. in "their walk and conversa hope we will push on to still support of this movement. Be it Lebanon—Purvis. Nov 4. tion?' The injunction of the higher plains of Christian use- further Apostle Paul needs to be empha. fulness. We have a great field Resolved, That a copy of this east Roxie, Nov 5. sized. "Preach the Word." here to work. Great things are preamble and resolutions be
A false idea has obtained of to be hoped for in the future if read before our colored Baptist There were twenty or more for prise.

hearers. He will, if a preacher, aim at the heart, rather than at William Miss. Wilkinson, Miss. Notice is hereby given that the himself approved unto God, a workman that needeth not to be

Notice is hereby given that the 26th annual session of the Fair River Association, which was apashamed, rightly dividing the solution be with the shamed, rightly dividing the Shilo Baptist church, in Law. Seminary up to the 7th of Chickenshay Onitmen without, and development with rence county, to meet on Friday October is 225. On the same poned.

seven colored churches in Meridian are trying to keep on the right track. One of them recently called a council, including white brethren, to settle a accordingly.

Friday before the third Sabbath brethren fail to bring along their nounce that the Carey Association will meet with Morgans of the recently called a council, including white brethren, to settle a accordingly. serious difficulty, and another to serious difficulty, and another to discourage the organization of another small church in its immediate vicinity. The party or the part mediate vicinity. The party eral feeling usually incident to had 288 present for duty on the proposing to make the "division," has since announced the in certain portions of this and on the same day last year, dust, in certain portions of this and on the same day last year, dust, intention of forming a "free By order of the Executive antine regulations are many that the Homes as they are.

In a summer of duty on the vember. All that wish to come sex. Our progressives better stop their foolishment in certain portions of this and on the same day last year.

In a summer of duty on the sex. Our progressives better stop their foolishment in the same day last year.

In a summer of duty on the sex. Our progressives better stop their foolishment in the same day last year.

ous of good works." Some of our Sunday Schools have been council meeting at the Union ous of good works." Some of our Sunday Schools have been times we lack charity, and fail suspended, at least for one or two sessions. Forty-first Ave. two sessions. Forty-first Ave. mandment." While the "higher nue is an exception, and the criticism" strives to reach be Highlands it seems; though the yond what "is written," the First church missed only once. Last Lord's Day the George-least church is gaged in an attempt to establish town Sunday School resumed to the promise to be larger than last year.

In a short time. The attendance promises to be larger than last year.

I beg that any who have given action of J. H. Thompson, of Kentucky, who has been engaged in an attempt to establish the progress it does not not come as soon as possible. There will be room for all who mand the progress it does not not come as soon as possible. back all progress it does not un town Sunday School resumed another Baptist church in West will be room for all who may derstand. There are preachers its meetings; it will soon be End, which is deemed unneces. who go too far, and others that do not go far enough; some go Baptist Sunday School." So Bro. L. A. Duncan delivered churches and homes for the outside the Bible, and some fail we will then have seven white, a brief address on the subject of blessings of God on the Semto go into it-between the two and seven colored churches here. Sabbath Schools, after which Rev. W. J. David has resigned the following action was taken: There is Trinity in almost at Fifteenth Avenue; Rev. R. S. The following Baptist pastors, MEETING OF ASSOCIATIONS

everything. We have body, Gavin has left Forty-first Ave-everything. We have body, mue for the Seminary; Dr. Stone present, who had been invited preaching of this day is to the brain, instead of to the heart.

Note the three classes of people

| Day the church to sit in the country of the church to sit in the country seeking entertainment—those A very interesting letter new J. C. Hill, J. W. Smith, Rev. county, Nov 6. who are drawn by animal in comes to the Chronicler from T. A. Jones, Dr. J. A. Hackett, Ebenezer—Hickory Grove, 3 DeGraffenreid, of Georgia, says stingt: they that bask in imagi. Miss Iva May Andrews, former. Rev. J. T. Flinn, Rev. N. H. miles north Hattiesburg. Oct 2, there have been no signs of stell nation, and such as would know ly of Forty-first Avenue Sunday Baynes, Rev. J. H. Jarnighan Salem—Enon, Saturday before low fever here. The disease has the Way of Life. These latter School, now of Dallas, Texas; and T. B. Henderson. "search the scriptures"—as did a kind response, with valued in. Dr. Hackett was called to the Yallobusha Coffeeville, I C, two people in Clinton have Jesus, and quoted from twenty- formation on some historical chair, and Rev. T. A. Jones Nov 18. three Old Testament books, in points, from Pastor R. W. Mer- acted as secretary.

Mary Duncan, later Mrs. Stew- Whereas, There is a plan on Samuel Winterton, art, was received for baptism foot to organize another Baptist Oct 9. cuce failed to attend his Sunday
School for thirty-three years
School for thirty-three years and sixteen weeks—1782 consec- year of its existence, and Rev. of the city known with West utive Sundays. What a com. J. G. Hall was its faithful pastor. End." by one J. H. Thompson, claiming to be a Raptist preacher Oct 9.

J. A. HACKETT, D. D. T. A. JONES, Secretary.

Opening of the Seminary.

The number of students mabefore the third Sabbath in Oc. date last year 220 were matric-Speaking of development, our Friday before the third Sabbath brethren fail to bring along their nounce that the Carey Associations of the control of the con

against the movement. All of UNION BAPTIST CHURCH, numbers have promised to our colored churches have Sunday Schools, with nearly a West End, Meridian Miss., Oct. iana and Arkansas than for several years previously, and we During the quarantine, some There was a largely attended confidently expect many, of them in a short time. The attendance

come. We also entreat that fer inary. WM. H. WHITSITT.

Louisville, Ky., Oct. 7, 1897.

CORRECTED LIST.

the first Sunday in October.

Central-Beulah, 9 miles north days.

Bolton, A & V, Nov. 12. miles southwest Tylertown, There are now about forty boys

from Lexington, Kentucky; and, Branch, Oct 14. Fair River-Shiloh, Oct 15.

day (16th) before the third Sunday in October. Tombigbee-Union Grove. 8

South Mississippi Association

Deer Creek-Cleveland, on north Maben, Sou, Oct 22.

Harmony-Friendship, 16 mile Lebanon-Purvis, Nov 4. Bogue Chitto Shad

Scott County-Mt Olivet, 4

church, Oct 16.

Church Clerk

40 YEARS THE STANDARD.

EDITOR RECORD:-Everything is favorable here to-day. Dr. not spread as yellow fever; only been sick within the past week. Mississippi-Ebenezer, Amite All the physicians tell us that these cases are due to fatigue of

Magee's Creek-Centreville, 5 pend school two weeks ago. Louisville—Oak Grove, 5 miles who is going to attend Mississouth Noxupater, Oct 9. sippi College, to hold himself in Pearl Leaf—Providence, 9 readiness to start at a moment's miles northwest Hattiesburg, notice. I will announce later the exact time our work will Cold Water-State Line, Olive be resumed. We will be New Liberty-Good Water would communicate with all the church, near Forest, on Satur. students personally, but that is our work at the very earliest possiole moment-I hope, in 'ten or fifteen days.

Franchally. J. W. PROVINE, Pres. Miss. College. Oct. 10, 1897.

Mission Collections

Many churches are in the Trinity-Cross Roads, 12 miles habit of sending their mission collections to the Associations. and at this season of the year our treasury fills up from this source of supply. The postpone-Cary Morgan's Fork, 4 miles ment of many Associations will detain these funds from, four to six weeks this year: In the A false idea has obtained of education. It is not a "packing," we can only have our hands churches in the city next Sun-loosed and have the co-operation of the Board. We were with will use the simplest language, which is the city papers, including The Baptist Record, will use the simplest language, the first read before our colored Baptist time unknown.

General Association—Sylvarena going unpaid. May I ask that they be published in the city papers, including The Baptist Record, Hobolochitto—Anner, Hancock urers, whether of Association or of church, promptly forward all

miles northwest Hillsboro, Nov Scientists, it seems, have taken Gulf Coast-Biloxi, postponed. up tre question of the "new wo-South Mississippi-Osyka, 1st man." One of the most astute of them. Prof. Heatt, we believe. s says in the August issue of Natural Science that "the modern Chickasahay—Quitman, post-effort to make woman more like man is the mauguration of retroit is checked, it will lead to deterioration and destruction to the deterioration, until we wake up better stop their foolishness and let our women remain gueens of .

The plant arises from its root. To rock aloft its flower and fru

I cannot in the valley stay: The great horizons stretch away: The very cliffs that wall me roun To work, to rest, for each a time I toil, but I must also climb; What soul was ever quite at eas Shut in by earthly bo I am not glad till I have known

A loftier level must be won: And heaven draws near as I ascend: The breeze insites, the stars befrien All things are beckoning to the be-I climb to thee, O God, for rest!

from nervous prostration, consulted a physician. Diagnosing her case fully, he prescribed: her trust committed to our not imply a domestic upheaval her case fully, he prescribed 'Less worry, less party, less dis charge." content, less indigestible food; Indian Territory.—"I write discomfort and general wretch. One Hundred Thousand Dollars

"An incident is given from the we have clothing to do us for a and tactfulness, supplemented by youth, which says that when he we have lead of the land of the lan

thing, will not fail to be some now fixes things so I can leave Companion. body.

Literary Note.

Literary Note.

| How to Grote Florers for | was received about the last October furnishes a feast of good of things for the lovers of flowers. This is the season to plant bulbs for winter and spring flowering, and the current number of Hore for Winter and spring flowering, and the current number of Hore for Winter and spring flowering, and the current number of Hore for Winter and spring flowering, and the current number of Hore for the help received from the sisters, i.d. do not know what I tural directions for this purpose, "House culture of the Rose" is begun in this number, as is also an interesting floral story, "Outside the Altar Rail." In addition, there are installments of "Fall Work in the Flower Garden," "Bulb Growing in Holland," and "The Rose." All the usual departments are filled with seasonable advice.

| House culture of the Flower greet was a first the best hold purifiers, and is regular prescript for the children so they can continue going to school." | TEXAS.—"We have received a much appreciated, and will be of the state for four years and for four years these boxes, have come to our aid, with seasonable advice.

| House and the current number of Hore for the children so they can continue going to school." | TEXAS.—"We have received a barrel of articles from — All of the articles were valuable and much appreciated, and will be of the state for four years and for four years these boxes, have come to our aid, without which I hardly see how we could have gotten along." | School by dragsist, price 75c. | To make the preparatory classes. | 100 (to Amno trace hite seat of the discense facility of the articles were the internally, and acts directly on the definition. | 100 (to Amno trace Hull's Catarrh Cure is taken internally, and acts directly on the four the blood and mucous prepared to the best high prepared to the best high preparatory is taken internally, and acts directly on the preparatory classes. | 100 (to Amno trace Hull's Catarrh Cure is taken internally, and acts directly on the prepara

Frontier Missionary Boxes.

cotober.

Cotober and special beyond the appreciation of those whose labors of love render this work a bless face into every city and place, whither he himself would come. Statistics for Indian Territory, oklahoma, Western Arkansas and Texas: Misstonaries, 1605, churches and Stations, 1,038, baptisms, 2,172; Sunday Schools organized, 110; teachers and special covers of the succession of the work of aries is helpful beyond the ap practically helping oneself to aging fifty per cent of our show-

the Lord reward them for their donned it as readily as if it were devotion to the cause of the her own. It did not improve rived."

Master Now I return to you the case that he borrower was my thanks for what you have done in relieving our temporal wants. It was Paul who said of wants as and I could not belongings, and I could not belongings, and I could not community.

A sister in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times, she but perceive that the larger part as serious done in the olden times.

I could hardly wait until it argue the olden times.

I could hardly wait until it argue the olden times.

I could hardly wait until it argue the olden times.

I could hardly wait until it argue the olden times.

the cause of the Master, and in- dence of selfshness and a re- round subscription seller in this most perfect train service and We have no doubt this was a laxed nor my desire lessened, level-headed doctor, and if his but has increased. We have directions were followed out, much to contend with in Okla- . there was at least one healthier homa in the way of false doc-woman in that community:

The next lest thing to taking particulars will be given upon trine, as well as privation and a summer or winter trip is to application. "A lady who was suffering suffering. May we ever be change the aspect of one's home

and more household work, more to tet you know that we edness for a week or more. It Endowment for Mississippi sleep, and more prayer."—Ex. have received a box and a simply means what any woman

was a boy he was once much dis. We have had a hard time this effort on the part of the house-couraged, and in a fit of petu-year; my wife and children were maid or maid of all-work. never sick for weeks with slow lever. No woman who has not tried er hearing it, answered, 'Norman, you have been born, and if you were a wise bairn you would I can never be thankful enough. ask the Lord what you were born It is the first I have ever rebodily and mental health; pos I W Provine. Clinton...

H. my family, which I could not have done. We now have CATARRE CANNOT BE Sophmore class. plenty."

There is a commandment.

preaching Christ in the undevel.

preaching Christ in the undevel.

preaching Christ in the undevel.

OKLAHOMA.—"It is with self-sacrificing labors of frontier missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write missionaries. "One soweth and thankfulness of heart I write that you may know that myself and wife were made glad over made glad over the house. If a daughter of the house was in my room when a caller was an nounced, or when the dinner hour was imminent, the daughter the size of the sizers of for their the young leaf on the treetop high.

The young leaf on the treetop high. The screens that seem to hasten down. The streams that seem to hasten down. The stream that seem to have the stream that seem to hasten down. The stream that see

CURED

asmuch as lieth in me, I will striction upon the privilege and respect that commends our work as much as lieth in me, I will striction upon the privilege and right of relationship and friend been trying to hold up the ship.—From Our Girls," in Dembanner of truth for forty two years, and my zeal has not rethis was a laxed nor my desire lessened,

asmuch as lieth in me, I will striction upon the privilege and right of relationship and friend that commends our work as much ship.—From Our Girls," in Dembanner of truth for forty two years, and my zeal has not rethis was a laxed nor my desire lessened,

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A Jewish Rapor in his Yom ipper sermon in New Orleans other day said, "that man y sin but if he repents, all his needed is to break off in sin and return to the good the He needs no mediator, but address himself directly to od and obtain forgiveness." God and obtain forgiveness."
And further he said, 'this is the NASHVILLE, view sanctioned by 'tie Jawish theology." Who of the Jews, then, can be saved.

Civil service Examination. The United States Civil Service Commission has ordered that an examination be held by its local beard in this city on Saturday, December 4, 1897, commencing at 90 clock a. m., for the grade of Clerk and Carrier in the post-office service. Only citizens of the United States can be examined. The age limitations for this examination are as follows: Carrier between 21 and 40 years; this examination are as follows: Carrier between 21 and 40 years; If other positions 18 or over. No application will be accepted for this examination unless filed with the undersigned, in com-plete form, on the proper blank, before the hour of closing, busi-ness on November 18, 1897. Ap-plications should be filed prompt-by, therefore, in order that time

plications shou'd be filed promptily, therefore, in order that time may temain for correction if necessary.

The Commission takes this opportunity of stating that the examinations are open to all reputable citizens of the United States who may desire to enter the service, without regard to race or their political or religious affiliations. All such citizens are invited to apply. They shall be examined, graded and certified with entire impartiality, and wholly without regard to any consideration save their efficiency, as shown by the grades they obtain in the examination.

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